

Result Sheet

| | | |
|--------|-----|-------------------------------------|
| 1st => | 108 | Oliver Johnson and Alessia Andriani |
| 2nd => | 113 | Sam Morris and Maddison Clutterbuck |
| 3rd => | 156 | Annie Waters and Emily Morgan |
| 4th => | 150 | Rebecca James and Abbie Evans |
| 5th => | 138 | Thomas Bissoin and Alyssa Sandacci |
| 6th => | 120 | Niraj Patel and Jessie Connell |
| 7th => | 124 | Dhevan Patel and Erin Connell |

Rumba

| | A | B | C | D | E | F | G | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| 108 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 6 | | | | | | | 1 |
| 113 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 1 | 7 | | | | | | 2 |
| 120 | 6 | 6 | 7 | 6 | 7 | 6 | 6 | | | | | | 5 | | 6 |
| 124 | 7 | 7 | 6 | 7 | 6 | 5 | 7 | | | | | 1 | 3 | 7 | 7 |
| 138 | 4 | 5 | 5 | 5 | 5 | 7 | 5 | | | | 1 | 6 | | | 5 |
| 150 | 5 | 4 | 4 | 4 | 4 | 4 | 4 | | | | | 6 | | | 4 |
| 156 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | | | 7 | | | | | 3 |

Samba

| | A | B | C | D | E | F | G | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| 108 | 3 | 2 | 1 | 1 | 1 | 1 | 1 | 5 | | | | | | | 1 |
| 113 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 7 | | | | | | 2 |
| 120 | 6 | 6 | 6 | 6 | 7 | 5 | 6 | | | | | 1 | 6 | | 6 |
| 124 | 7 | 7 | 7 | 7 | 6 | 6 | 7 | | | | | | 2 | 7 | 7 |
| 138 | 4 | 4 | 5 | 5 | 4 | 7 | 5 | | | | 3 | 6 | | | 5 |
| 150 | 5 | 5 | 4 | 4 | 5 | 4 | 4 | | | | 4 | | | | 4 |
| 156 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | | 1 | 7 | | | | | 3 |

Summary

| | R | S | Total | Result |
|-----|---|---|-------|--------|
| 108 | 1 | 1 | 2 | 1 |
| 113 | 2 | 2 | 4 | 2 |
| 120 | 6 | 6 | 12 | 6 |
| 124 | 7 | 7 | 14 | 7 |
| 138 | 5 | 5 | 10 | 5 |
| 150 | 4 | 4 | 8 | 4 |
| 156 | 3 | 3 | 6 | 3 |

Adjudicators

A - LOREN JAMES
 B - MARTIN CUTLER
 C - DAMIEN HEY
 D - DUNCAN TREVER
 E - DAVID ROBERTS
 F - DAVID DOUGLASS
 G - MARK LUNN (CHAIRMAN)